

## 殖民地臺灣的民族形成（1880s-1950s）： 《成為臺灣人》出版之後的省思

戴維理（Evan Dawley）

美國古徹學院（Goucher College）歷史學副教授

漢學研究中心2022年度獎助訪問學人

臺灣人是如何、又是在何時才變成臺灣人的？這個問題存在於臺灣的現代世界地位之核心。研究臺灣人認同的學術成果，大多將目光集中在 1987 年解嚴以後出現的社會和政治運動。然而，日據時代與光復初期才是創造臺灣人認同的第一個重要時刻。在此期間，臺灣高速擴張和發展的城市中心成為建立新認同的熔爐。在城市的背景下，尤其是在北臺灣的重要港口城市基隆，來自中國東南沿海的移民後代，面對日本殖民統治帶來的新機構和環境，他們集體創造了新的地方、族群和國家認同。這些認同又被 1945 年所謂的回歸中國主權統治所加強。

在本場講座中，我將討論基隆當地的民族形成過程，這在拙著《成為臺灣人：殖民城市基隆下的民族形成（1880s-1950s）》已有所審視。我將檢視本地人與日本菁英如何一起創造在地的城市認同，特別重視所謂的本島人之社會組織、宗教機構和節慶、福利領域以創立新的民族意識，並反抗日本和中國之國家認同強行置入。我也將重新思考拙著及其對我接下來的研究之影響。

How and when did the Taiwanese become Taiwanese? This question sits at the heart of Taiwan's place in the world in the modern era. Much of the scholarship on Taiwanese identity has concentrated on the social and political movements that emerged after the end of martial law in 1987. However, the era of the Japanese occupation and the early Retrocession marked the first important era for the emergence of Taiwanese identities. During this period, Taiwan's rapidly developing and expanding urban centers provided the crucible for the creation of new identities. In these settings, especially in the northern port city of Keelung, people with ancestral roots in southeastern China grappled with the new institutions and circumstances established by Japanese colonial rule. They collectively created new local, ethnic, and national identities, which were reinforced following the so-called return to Chinese sovereignty in 1945.

In this talk, I will discuss the process of ethnogenesis in colonial Keelung that I examined in my book, *Becoming Taiwanese: Ethnogenesis in a Colonial City, 1880s-1950s*. I will examine the native and Japanese elites who together created a local urban identity, and will emphasize the social organizations, religious institutions and festivals, and welfare practices through which the so-called islanders created and defended a new ethnic consciousness against the imposition of Japanese and Chinese national identities. I will also offer some reflections on the book and how it has influenced my subsequent research.

### 主講人簡介：

戴維理 (Evan Dawley)，美國哈佛大學博士，曾任職於美國國務院歷史文獻辦公室 (Office of the Historian)，現為美國古徹學院 (Goucher College) 歷史學副教授。其主要研究領域為現代東亞史 (特別是臺灣、中國與日本)、認同形塑、帝國主義，及國際／跨國史。他曾於 2017 年獲得本中心承辦之外交部臺灣獎助金來臺，此次訪臺研究主題為「海內外華人與現代民族國家的全球建構」。